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# AMENDMENT TRANSMITTAL LETTER

Docket No.  
8733.524.00-US

Application No.  
10/026,961

Filing Date  
December 27, 2001

Examiner  
M. Landau

Art Unit  
2815

Applicant(s): Young-Hun Ha, et al.

Invention: LIQUID CRYSTAL DISPLAY AND FABRICATING METHOD THEREOF

## TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	22	- 20 =	2	x 18.00	36.00
Independent Claims	5	- 5 =	0	x 84.00	0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify): Claims - extra total (over 20)					36.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					36.00

☒ Large Entity

☐ Small Entity

☐ No additional fee is required for this amendment.

☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.

☒ A check in the amount of \$ 36.00 to cover the filing fee is enclosed.

☐ Payment by credit card. Form PTO-2038 is attached.

☒ The Director is hereby authorized to charge and credit Deposit Account No. 50-0911  
as described below. A duplicate copy of this sheet is enclosed.

☒ Credit any overpayment.

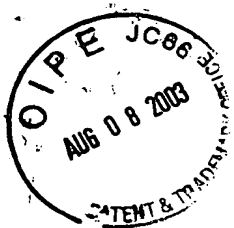
☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

*Rebecca Goldman Rudich*  
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Dated: August 8, 2003

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Appl. No. : 10/026,961  
Applicant : Young-Hun Ha et al.  
Filed : December 27, 2001  
TC/A.U. : 2871  
Examiner : Matthew C. Landau

Confirmation No.: 7359

Docket No. : 8733.524.00  
Customer No. : 50-0911

**Mail Stop Non-Fee Amendment**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT UNDER 37 C.F.R. 1.111**

Sir:

**INTRODUCTORY COMMENTS**

In response to the Office Action of May 8, 2003, (Paper No. 10), please amend the above identified U.S. patent application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begin on page 2 of this paper. This listing of claims will replace all prior versions of claims in the application.

**Remarks** begin on page 7 of this paper.

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